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2023



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LETTER FROM THE PRESIDENT

Hello Fellow Shooters!

As we look ahead to the 2023 season, we can reflect on a tremendous year representing our sport and the Edmonton Gun Club (EGC) throughout the shooting community.

Thanks to all who participated in the Alberta Trapshooting Association (ATA) and recreational shoots. We were graced with perfect weather, targets, and competitive squads at our provincial championships. A nod to Brad Johnson (father) and Jacob Johnson (son); both shot perfect 200 straights in the singles championship, quite probably a first in Canada!

The Juniors program, taught by Sandra Honour, was again a great success, and exciting to watch the shooters of the future develop their skills and passion for the sport.

The Club's first Ladies League exceeded all expectations! It was also a first for the majority of the shooters to hold a shotgun, yet all finished with scores in the high teens to mid-twenties, with one perfect score of 25.

The 8-week evening shoot program concluded with a beef brisket meal, dessert, and wine to celebrate the camaraderie and accomplishment of all participants. Thank you, ladies, for your stellar efforts! And especially Shannon Papeley, for putting the program together and overseeing its success.

On a more somber note, the Alberta shoot community, and the Edmonton Gun Club, lost one of the sport's pioneers. Lorne Hooper was a life member of the EGC, a past club president, volunteer, and friend to all who knew him. He is missed and always remembered.

The EGC maintains its reputation and premier club experience through the contribution of all of our members and guests. A special thanks go to Art and Diane Peyton, Dennis Chrystian, Gerry Gau, Bryce Ziegler, the Board of Directors, and the many volunteers.

Let's look forward to another great season at the Edmonton Gun Club - a great place to shoot and to have fun. See you all soon!

Sincerely,

Jack Broadfoot
President, Edmonton Gun Club



E.G.C. DIRECTORS AND CONTACTS

Please find our Directors and Emergency Contacts inside the back cover (page 22).

E.G.C. 2023 SCHEDULE OF EVENTS

Edmonton Memorial Shoot	MAY 20th and 21st	page 09
Junior Program Kickoff	JUNE 7th	page 06
Ladies League Kickoff	JUNE 8th	page 11
Edmonton City Championships	July 8th and 9th	page 09
Gold Leaf Shoot	SEPT. 2nd and 3rd	page 09

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*Good luck to
all shooters!*



CLUB RATES AND PRICING MEMBERSHIP

- 1 Yr. Adult Membership\$230.00 CAD
- 1 Yr. Junior Memb. (U18).....\$125.00 CAD
- 1 Yr. Family Memb.\$335.00 CAD
(Maximum 4 person household. Maximum 18 years old for dependents living at same address)

Gift Certificates Available at the Club

E.G.C. R.V. CAMPING

- Power & Water Serviced Lot
Per Day\$45.00 CAD
- Power Only (along trap line, overflow only)
Per Day\$20.00 CAD

AMMUNITION

- 12 gauge box(25 rnds)\$15.00 CAD
- 20 gauge box(25 rnds)\$15.00 CAD

GUN RENTAL

- 12/20 gauge(daily)..... \$25.00 CAD

TARGET FEES

- Non-Member Daily Fee\$30.00 CAD
- 1 Round Singles (25 targets)
Non-Member\$12.50 CAD
Members\$9.50 CAD
- 1 Round Doubles (25 pair)
Non-Member.....\$25.00 CAD
Members\$19.00 CAD

Members and Non-Members are welcome to bring their own Factory or Reload Ammunition, for league/practice, provided the shot size is no greater than 7-1/2, it is not a Magnum Load, nor do they contain any Steel shot. Only Factory Ammunition is permitted during registered ATA Events. Shells are available at prevailing rates. Shell Purchases require a valid P.A.L. **All Prices are Subject to GST and change without Notice.** Call 780-818-3131 or 780-955-7240 or Email us: "info@edmontongunclub.com" or visit "edmontongunclub.com" for more information.

CORPORATE TRAPSHOOTING AND EVENT PRICING

Our Corporate pricing per shooter is \$159.50 CAD+ GST, and includes the following:

- Full use of our clubhouse facility
- Individual insurance for each shooter
- 20-minute safety and trapshooting instruction
- Member assistance and instruction from Canadian and Provincial Champions
- Scores kept for your evening bragging rights
- 2 rounds of trap for each shooter (25 shots per round)
- 2 boxes of 12-gauge or 20-gauge ammunition per shooter
- Ear and Eye protection
- Shotguns provided
- An Oklahoma style BBQ will be catered with your choice of pulled pork or beef brisket, plus 3 sides (This is absolutely delicious and has been a HUGE success!)
- A cash bar will be open serving beer and wine only (once shooting has ceased and all firearms and ammunition secured)

The cost per shooter excluding the catered meal is \$113.50 CAD+ GST.

Please contact Jack Broadfoot, President of the Edmonton Gun Club, directly for Corporate and group event bookings. Email: "jackbroadfoot@yahoo.ca" or call, Mobile: 780-945-1413



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Erv Heiman

Jeff Heiman



GENERAL CLUB RULES AND GUIDELINES

All Shooters & their guests are required to observe and follow all range safety rules including the Federal Firearms Act. As a firearm owner/user you're responsible for your own actions & the actions of any guest you bring to the facility. Failure to comply with the Act or any club rules may result in expulsion from the facility or termination of membership. The brief list below is a summary, but not limited to other additional rules, posted or verbalized, as well as direction by the RSO.

- 1) All Firearms must be unloaded during transportation around the club, whether walking or riding, including between traps and between posts/stations
- 2) All Firearms are to be pointed down, and down range when on the shooting line
- 3) All Firearms to remain unloaded except when in the designated position on the firing line, and your turn to shoot is imminent
- 4) Keep fingers off the trigger until you are in position and ready to fire
- 5) When changing positions, shooters shall not walk in front of other competitors
- 6) Erratic movement and exposure to adjacent traps should be kept to a minimum
- 7) A Firearms action may be closed while setting guns in the racks, however it must always be unloaded with safety engaged
- 8) The use of Eye and Ear Protection is mandatory on the trap field!
- 9) Shotgun size must be 12gauge or smaller. Ammunition shot size may only be #7-1/2, #8, #8-1/2, or #9 & must be lead. Max speeds of 1290FPS for shot charge of 1-1/8 ounce, Max speeds of 1325 FPS for shot charge of 1 ounce, Max speeds of 1350FPS for shot charge of 7/8 ounce or less. Factory Ammunition is preferred at all E.G.C. Events. The E.G.C. reserves the right to monitor, test, or prohibit any factory or reloaded ammunition at any time during any event including A.T.A. shoots
- 10) Only one (1) shell is permitted in the firearm at a time, and only when it is your turn to shoot. Two (2) shells are permitted while shooting doubles
- 11) Only individuals shooting are allowed on the field, unless they have permission of the range officer prior to the start of the round
- 12) No one is allowed forward of the 16 yard line, except staff or authorized personnel
- 13) When the cease-fire flag is raised upon the trap house, or when staff is forward of the 16 yard line, all Firearms must be open and unloaded
- 14) No one under the age of 18 is allowed to shoot on the trap field without the supervision of a parent, guardian or instructor. The range officer can not be the supervisor
- 15) There shall be no unsupervised children/minors around the range at any time!
- 16) The designated score keeper/pullers are classified as Range Officers and will be in control of the squad at all times
- 17) No one shall discharge a firearm they are not familiar with or capable of operating. The Range Officer has full discretion here whilst tutoring
- 18) Individuals that have not shot trap before must be under supervision by an experienced member, Range Officer, or authorized designate of the club
- 19) The use of Drugs or Alcohol before or during a shoot is strictly forbidden
- 20) All pets must be on a leash, and are not permitted near the firing line or trap fields
- 21) No Rifles or Handguns are allowed on the property!
- 22) There shall be no ammunition sales, vendors or other proprietors on the club property without express permission from the E.G.C.
- 23) All Firearms must be equipped so not to eject spent hulls in a manner that will disrupt other competitors on the line
- 24) Spent hulls that fall on the ground remain the property of the club. Do not pick up.
- 25) Violence, abuse or threatening behavior toward any person on the club property is strictly forbidden. Any such activity is grounds for expulsion from the facility and termination of membership. In the event that this occurs with a guest; the member who brought them may be subject to a membership review & the same consequential punishment

EGC JUNIOR PROGRAM

8 Evenings, Wednesday's 6-9pm

****ANNUAL JUNIOR (U18) MEMBERSHIP INCLUDES:***

****50 FREE TARGETS PER NIGHT***

****FREE SHELLS***

****FREE GUN RENTALS***

****FREE INSTRUCTION***

****MULTIPLE PRIZES***

****BBQ WRAP UP***

\$125.00 + GST



KICKS OFF **06/07**



2023

>>>> SIGN UP SOON, 20 PERSON LIMIT!<<<<<
Register Via Email: INFO@EDMONTONGUNCLUB.COM or
Email: GERRYGAU@YAHOO.COM or PHONE: 780-818-3131



CLUB REGISTERED SHOOT INFORMATION

- *Please have your average card up to date prior to presenting to classification Committee
- *Be aware of any new club or ATA rules. ATA Rules will govern all registered events
- *Be ready to shoot when your squad is called
- *Check your scores! No changes will be permitted on the score sheet after (5) targets shot
- *Safe activity and gun handling is expected at all times
- *It is the shooters' responsibility to ensure their category declaration is on their entry card

AMMUNITION

- *Ammunition sales are available at the club, & must comply with the Federal Firearms Act
- *To purchase, you must be a valid P.A.L. holder and present it at time of sale
- *Only Factory Loaded Ammunition will be permitted during registered ATA events

CLASSIFICATION

*All classification will be based on official ATA averages and known ability. All shooters may shoot for their individual classes, but must declare at time of registration for entry into the special categories. *As there are no Champion Trophies in E.G.C. Club Registered Shoots, category shooters may choose to shoot off for class trophies without forfeiting their special category status should they lose. This only applies where no category trophies are supplied; All American Points Pins are not considered trophies.

CLUB SHOOT CLASSES

16 YARDS

AA.....96.5% and Above
 A.....94% and Under 96.5%
 B.....91% and Under 94%
 C.....Under 91%

DOUBLES

AA.....92% and Above
 A.....88% and Under 92%
 B.....83% and Under 88%
 C.....Under 83%

SQUADDING

- *The club will assign squadding at the time of registration for all events, and we ask all shooters avoid squadding late/early so there is the least possible delay between events
- *Registration and squadding will remain open as long as reasonably possible for late arrivals. Please notify club management if you know you will be arriving late to the club

SHOOT OFFS

- *Ties will be decided through shoot-off or carry-over, at the discretion of club management; any resolution flips must be agreed by each shooter
- *Ties in handicap where movement by one or more shooter is involved, any carry-overs or resolution flips must be agreed by each shooter, or a shoot-off will be required

TROPHIES

- *Trophies supplied by the Edmonton Gun Club may be Cash or Prizes, and vary from Event to Event; please inquire at time of registration for trophy information.
- *Trophies Awarded: Singles (4 Classes), Doubles (4 Classes), Handicap (Champ, 2nd, 3rd) and High Over All, for events 1 through 6

ATTAINMENT PINS

- *The E.G.C. will award "100" & "200" Straight Pins upon accomplishment during a club registered event of that target count. If it is your first registered 100 or 200 Straight, the ATA will also award a pin.

SPORTSMANSHIP

- *Please be courteous to other shooters and refrain from loud boisterous conduct, especially behind shooters competing on the line during long yardage events!

NOTICE

- *The E.G.C. reserves the right to change this program at any time, and is not responsible for any accident or loss of property, and reserves the right to refuse entry, or disqualify anyone disrupting shoot harmony



CLUB PURSES AND OPTIONS

*Purses and Options are not mandatory

GRUBSTAKE 50.50

*The Grubstake Purse is made up of three (3) separate 50 Straight purses in any 100 target registered handicap event. Names have been given to each purse for reference:

- *Traps 1 and 2 make up the first "50"..... "Diamond Lil's Purse"
- *Traps 2 and 3 make up the second "50"....."Klondike Mike's Poke"
- *Traps 3 and 4 make up the third "50"....."The Silver Slipper"

*Entry Fee for the Grubstake is \$9.00CAD. Three dollars are added to each purse. Shooters who break a 50 straight in any of the purses will receive 50% of that purse. The club retains no percentage, and any Ties divide. If there are no 50's recorded, the purse is perpetual and will carry over by shoot & year

CLUB LEWIS

*Entry Fee is \$10.00CAD. For every 5 entries, 1 class is formed, there is a 3 Class Limit. The total purse is divided equally among classes; 2 Pays per Class 60%/40% Percentage.

SPECIAL EVENT

*Entry fee is \$10.00CAD. Proceeds of entries and 90% of the Auction will form the purse. Purse divided into one money per seven shooters (round to nearest seven) Hi-gun. With Shooter receiving 25%, and the buyer receiving 75%. The 10% of the Auction remaining is retained by the Host Club. Buy-ins will be closed at 3pm on the day of auction.

HOST SHOOT OPTIONS

*Purses & Options offered during Provincial, Canadian, and Western Zone Shoots will be managed by the event holder, & are subject to change. Please refer to the purse option within the shoot program or event postings during registration and classification.

CASTOR TRAP CLUB
Trophy Shoot



June
16,17,18
2023

- 4 Class Singles - A,B,C,D
- A.....95% and Above
- B....92% and Under 95%
- C....89% and Under 92%
- D.....Under 89%

- Short, Mid, Long Ydg.
- 3 Class Doubles - A,B,C
- A.....89% and Over
- B...83% and Under 89%
- C.....Under 83%

Call Don 1-403-740-3737 to Pre-Register,
Saturday Supper, Program Subject to Change



CLUB REGISTERED ATA SHOOTS

SATURDAY 300..... May 20th, 2023 Edmonton Memorial Shoot
July 8th, 2023 Edmonton City Championships
Sept 2nd, 2023 Gold Leaf Shoot

Registration Starts at 8:00 a.m.
Shooting Starts at 10:00 a.m.

Practice Traps Open at 9:30 a.m.

Event 1	100 16 Yard Targets	
	Targets and Trophies	\$42.00
	Club Lewis	\$10.00
Event 2	100 Handicap Targets	
	Targets and Trophies	\$42.00
	Grubstake 50/50	\$9.00
	Club Lewis	\$10.00
Event 3	50 Pair Doubles Targets	
	Targets and Trophies	\$42.00
	Club Lewis	\$10.00

Trophies Supplied by the Edmonton Gun Club may be Cash or Prizes, and vary by Event, please inquire at time of registration for trophy information.

*Note: Daily ATA Fees of \$3USD, plus APTA Fees of \$2CAD per Event will apply.
*Options: See "Purses & Options" for General Club Shoots on pg.08



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SUNDAY 300..... May 21st, 2023 Edmonton Memorial Shoot
July 9th, 2023 Edmonton City Championships
Sept 3rd, 2023 Gold Leaf Shoot

Registration Starts at 8:00 a.m.
Shooting Starts at 9:00 a.m.

Practice Traps Open at 8:30 a.m.

Event 4	50 Pair Doubles Targets	
	Targets and Trophies	\$42.00
	Club Lewis	\$10.00
Event 5	100 16 Yard Targets	
	Targets and Trophies	\$42.00
	Club Lewis	\$10.00
Event 6	100 Handicap Targets	
	Targets and Trophies	\$42.00
	Grubstake 50/50	\$9.00
	Club Lewis	\$10.00

Trophies Supplied by the Edmonton Gun Club may be Cash or Prizes, and vary by Event, please inquire at time of registration for trophy information.

*Note: Daily ATA Fees of \$3USD, plus APTA Fees of \$2CAD per Event will apply.
*Options: See "Purses & Options" for General Club Shoots on pg.08



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**Kicks Off
June 8th!!
2023**



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- *Free Instruction*
- *First Night Wine & Cheese Meet & Greet Incl. (post shoot)*
- *Multiple Prizes Included*
- *BBQ Wrap Up Included*



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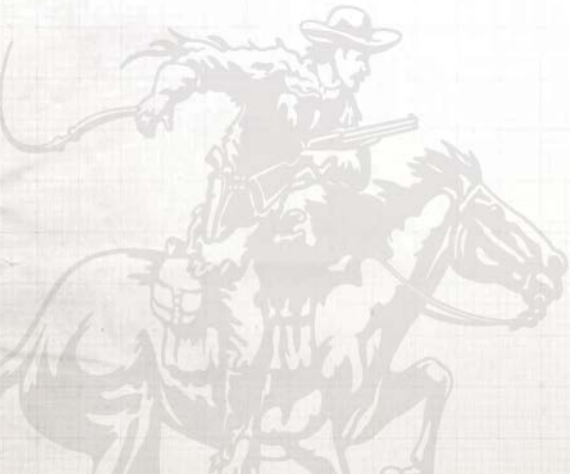
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>>>> SIGN UP SOON, 20 LADY LIMIT!!<<<<<
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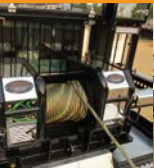
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Best of Luck to All Shooters!

from Brian & Tina Chudoba

Amanda & Jason Obriegewitch



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June 10 & 11 - Andy Wood Memorial 700

PERPETUAL POT

2023 SHOOT PROGRAM

September 9 - Ellis Crumb Memorial 400

September 10 - Club Championship 300

PERPETUAL POT

(\$200.00 Added Money for H.A.A. Sept. 10)

**Join us in 2022 and enjoy
the club improvements!**



NEW Fully Licensed Clay Buster Grill & Patio

NEW Renovated Clubhouse

NEW 14 Station sporting clay course (under construction)

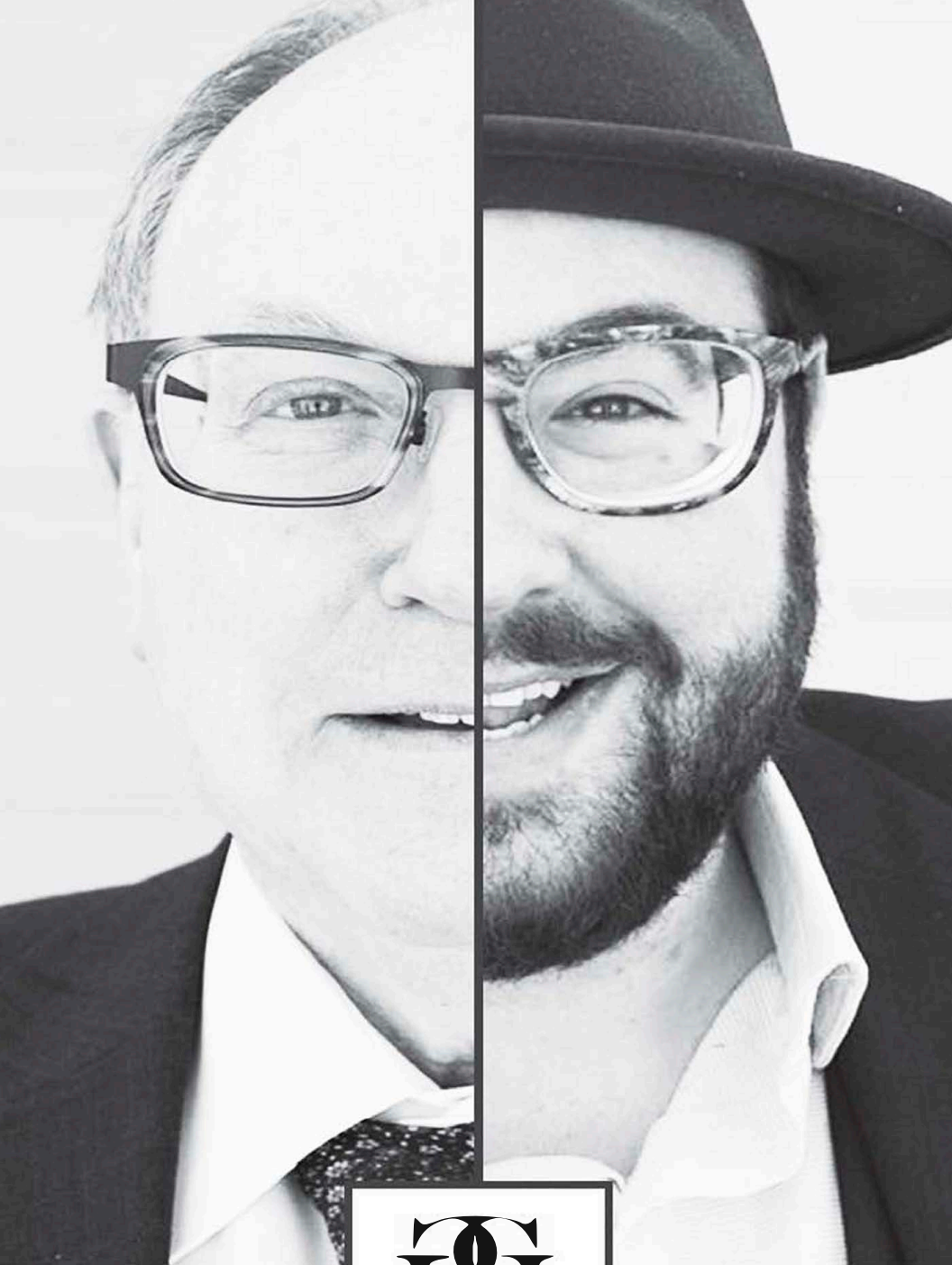
2023 Watch for RV Parking and Services

2023 Registered Shoots May 26-28th, Aug 11-13th

All equipment is new or reconditioned

For information call President Neil Burbidge 403.581.5079

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Bert Brumwell Memorial

Friday 50 Pair Dbls
 Saturday 100 Singles,
 100 Cap, 50 Pair Dbls
 Sunday 100 Singles,
 100 Handicap
 4 Class Singles - AA,A,B,C
 AA.....96% and Above
 A...94% and Under 96%
 B...91% and Under 94%
 C.....Under 91%



**Wainwright
 Trap Club**
2023

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 hilmer444@gmail.com

4 Class Doubles - AA,A,B,C
 AA.....92% and Above
 A...88% and Under 92%
 B...83% and Under 88%
 C.....Under 83%

Call 780-209-3251 to Pre-Register,
 or Register Friday @ 3p.m. Annie Oakley, Saturday Supper, Door Prizes, Program Subject to Change

Short, Mid, Long Ydg.

August 25th-27th

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WINCHESTER



**FEDERAL
PREMIUM**
AMMUNITION



Registration @8:30 AM

Shoot Starts @10:00AM



AUGUST 4, 5, 6

Banquet Saturday Night, Contact Rodney @ 780-523-1548

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CALGARY, ALBERTA T2B 2S6
PHONE: (403) 248- 3241
TOLL FREE: 1-800-242-8408



Lorne Hooper



ATA REGISTERED SHOOTS 2022

2023

2024

feb	13 - 19	tucson, az	 47th spring grand
may	6,7	calgary	holdsworth-natrass
	20,21	edmonton	memorial shoot
	26 - 28	medicine hat	rattler classic
	30	vernal, ut	 35th western grand
aug	1-4	calgary	fuller-manning
may	2 - 4	athabasca	andy wood mem
	10,11	castor	36th ann. trophy shoot
	16 - 18	d vine	d hazen all peace
	23 - 25	brandon, mb	 canadian champs
aug	28 - july 2	missoula, mt	 128th montana state
aug	5 to 9	edmonton	city championships
	8,9	calgary	stamp/western zone
	12 - 16	swift current	 sask provincials
	12 - 16	calgary	 73rd alberta provincials
	19 - 23	sparta, il	124th grand american
aug	2 - 12	high prairie	 northern lights
	4 - 6	medicine hat	mad hatter
	11 - 13	calgary	rose bowl
	18 - 20	wainwright	bert brumwell memorial
	25 - 27	edmonton	gold leaf shoot
aug	2,3	athabasca	
aug	9,10	castor	national trap day
aug	16	calgary	national trap day
aug	17	tucson, az	 20th autumn grand
aug	4 - 12		

shootalberta.com



LETTER FROM THE PRESIDENT

President
 Jack Broadfoot
 780-945-1413
 jackbroadfoot@yahoo.ca

Treasurer
 Jeffrey Jodoin
 780-903-4637
 jeff@goprs.com

Past President
 Bryce Ziegler
 780-450-8440
 dziegler@telusplanet.net

Vice President
 Gerry Gau
 780-686-9093
 gerrygau@yahoo.com

Secretary
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 dougtadman@gmail.com

Director
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 spapley@xplornet.com

Director
 Dayna Hackett
 780-860-5584

Director
 Kevin Mark
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 kevin.mark@gov.ab.ca

Director
 David Shiers
 780-446-7993
 dshiers2@gmail.com

E.G.C. CORPORATE ADDRESS

Suite 359, 14032-23 Ave, Edmonton Alberta, T6R-3L6

EMERGENCY CONTACT INFORMATION

Fire | Ambulance | Police
Dial: 911

CLUB HOURS OF OPERATION

Wed/Thurs 5pm to 9pm

Sat/Sun 12pm to 5pm

The Club is open to the public, and available for private or group functions. Hours of operation may vary, please visit our website for updates.

Please contact us directly at: 780-955-7240 or 780-818-3131
Email us: "info@edmontongunclub.com"
visit our website "edmontongunclub.com"



E.G.C. CLUB ADDRESS

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